

THE PAULINE ART

Book III  
of the

LEMEGETON

LEMEGETON: CLAVICULA SALOMONIS

ARS PAULINA -- BOOK III OF THE LEMEGETON

Transcribed from Sloane MS. 2731 and converted to Acrobat format by Benjamin Rowe, June, 1999

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Here beginneth ye Book called the Art Pauline of Solomon the  
King,

& this is divided into two parts, the first the Angels of the Hours of the Day & Night, the second the Angels of the signs of the Zodiack, as hereafter followeth.

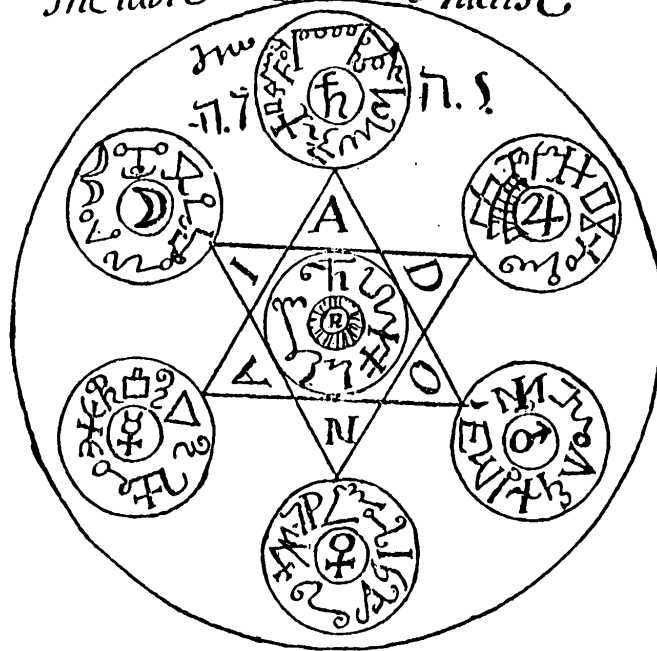
The nature of the 24 Angels of the Day & Night changeth every day & their offices is to do all things that is attributed to the 7 Planets but that changeth every day also, as for example, you may see in the following treatise is that the Angel Samael ruleth the first hour of the day beginning at Sun Rising, supposing it to be on a Monday, in the first hour of the day that is attributed to the Moon, and you call Samael or any of his Dukes, their offices in that hour is to do all things that is attributed to the Moon but if you call him or any of his servants Dukes on a Tuesday morning at Sunrising being the first hour of the Day their offices is to do all things that is attributed to Mars & so the like rule is to be observed in the first hour of every day & the like is to be observed of the Angels & their servants that ruleth any of the other hours either in the Day or Night, also again there is an observation (rule) to be observed in making the seals of the 24 Angels, according to the time of the year, day and hour that you call the Angel or his servants in to do your will, but you cannot mistake therein if you do but observe the example that is laid down in the following work, they being all fitted for the tenth day of March, being on a Wednesday in the year 1641 according to the old account.<sup>1</sup> To know what is attributed to the 7 Planets, I do refer you to the books of Astrology whereof large volumes hath been written.

When the seal is made according to the former directions, lay it upon the Table of Practice, upon that part of the Table that it notes with the Character that the Lord of the Ascendant is of, lay your hand on the seal & say the Conjunction that is at the latter end of this third part for it serves of all, only changing the names according to the time you work.

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1. See the Afterword for discussion of some issues presented in this paragraph.

*The table of Practise*



The perfume is to be made of such things as is attributed to the 7 Planets, &c.

**Note:** ♂ is the lord of the Ascendant of every first hour of the day whilst the Sun goes through Aries & Scorpio, so is ♀ the Ascendant every first hour whilst the ☉ goes through ♉ & ♋ so the like of the rest.

The 24 Hours of the Day & Night

The first hour of the day is ruled by an Angel called **Samael**, who hath under his command many Dukes & servants whereof we shall mention 8 of the Chief Dukes which is sufficient for practise, who hath 444 servants to attend them, their names are as followeth (viz) **Ameniel, Charpon, Darosiel, Monasiel, Brumiel, Nestoriel, Chremas, Meresyn**; now to make a seal for any of these 8 Dukes or their Chief Prince **Samael**, do as followeth, first write the character of the Lord of the Ascendant, secondly the Moon afterwards the rest of the Planets; after that the Characters & Sign that ascends upon the 12th. house in that hour, as it shows in the Sigil following, which is fitted for the 10th. day of March, in the year of our Lord 1641, being on a Wednesday & the first hour of the Day.



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The 2nd. hour of the day is called **Sovormi**, and the Angel that governs this hour is called **Anael**, who hath 10 chief Dukes to attend him, whereof we shall make mention of 9, but the 3 first are of the Chief & the other 6 are of the under Dukes. They have 330 servants to attend them. These 9 are as followeth: **Menerches, Sarchiel, Cardiel, Orphiel, Elmoijm, Ruosiel, Ermosiel, Granijel.** & when you have a desire to work in the second hour of Wednesday on the 10th. day of March make a seal before on clean paper or parchment, writing first the character of the Lord of the Ascendant, then the rest of the planets & the Sign of the 12th. house as you see it in the Sigil. & when it is made, lay it on that part of the Table that hath the same Character as the Lord of the Ascendant is. Observe this rule in all the following part you cannot err. Then say the Conjunction at the latter end.



The 3rd. hour of the day is called **Danlor**, & the Angel thereof is called **Veguaniel**, who hath 20 Chief Dukes & 200 lesser & a great many servants to attend them, whereof we shall mention 4 of the Chief Dukes & 8 of the lesser Dukes who hath 1700 servants to attend them. Their names are as followeth: **Ansmiel, Persiel, Mursiel, Zoetiel, Drelmech, Sadimel, Parniel, Comadiel, Gemary, Xautiel, Serviell, Euriel**, these being sufficient for practise. Make a seal suitable to the day & hour of the year, as this is for the time before mentioned, & you cannot Err. Then say the Conjunction.



The 4th. hour of the day is called **Elechin** & the Angel that ruleth that hour is called **Vachmiel**, who hath 10 Chief Dukes & 100 under Dukes besides many servants, whereof we shall mention 5 of the Chief Dukes & 10 of the under Dukes, who hath 155 servants to attend them. Their names are as followeth: **Ammiel, Larmiel, Martfiel, Ormijel, Zantiel, Emertiel, Permiel, Queriel, Serubiel, Daniel, Fermiel, Thuzez, Vaesiel, Zasviel, Harmiel**, they being sufficient for practise. Make a seal suitable for this hour as before directed, & you cannot err. The form of it will be as this is here for the time before mentioned & when it is made, do as you were before directed. Then say the Conjunction.



The 5th. hour of every day is called **Tealeach** & the Angel ruling it is called **Sasquiel**, he hath 10 Chief Dukes & 100 lesser Dukes & many servants, whereof we shall mention 5 of the Chief & 10 of the lesser Dukes who hath 5550 servants to attend them. Their names is (viz): **Daniel, Aramiel, Maroch, Serapiel, Putrsiel, Jameriel, Futuniel, Ramesiel, Amisiel, Omezach, Lamos, Zathiel, Fustiel, Bariel**, being sufficient for practise. Then make a seal suitable for the time, as I have here given you an example of, for the Day aforesaid & year 1641. When you have made it, lay it upon the table as you were before directed & say the Conjunction.



The 6th. hour of the day is called **Genphorim**, & the Angel ruling that hour is called **Samiel**, who hath 10 Chief Dukes & 100 lesser Dukes besides many other inferior servants, whereof we shall mention 5 of the Chief Dukes & 10 of the lesser, who hath 5550 servants to attend them. Their names are these (viz): **Arnebiel, Charuch, Medusiel, Nathmiel, Pemiell, Jamiel, Jenotriell, Sameon, Trasiel, Zamion, Nedaber, Permon, Brasiel, Comosiel, Enader**, these being sufficient for practise in this hour of the day. Then make a seal suitable to the time of the year, day & hour as I have made one for the time aforesaid, then lay it on the table as you was before directed & you cannot err. Then say the Conjunction.



The 7th. hour of the day is called **Hemarim**, & the Angel governing the same is called **Banyniel**, who hath 10 Chief Dukes & 100 under Dukes besides servants which are very many, whereof we shall make mention of 5 of the Chief Dukes & 10 of the lesser who hath 600 servants to attend them in this hour. Their names are these [viz:] **Abrasiel, Nestori, Namiel, Sagiell, Harmiell, Naustrus, Varmay, Thusnas, Crosiell, Pastiell, Venesiell, Enarison, Dusiel, Kathos**, they being sufficient for practise in this hour, & then make a seal as I give you here an example. Then lay it

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on the table as you were before directed & having all things in readiness, say the Conjunction.



The 8th. hour of the day is called **Jenamin**, & the Angel that governs the same is called **Osmadiel**, who hath 10 Chief Dukes & 100 lessor Dukes besides many other servants, whereof we shall make mention of 5 of the Chief Dukes & 10 of the lesser who hath 3100 servants to attend them, they being sufficient for practise. Their names are (viz) **Serfiel, Amatim, Chroel, Mesiel, Lantrhes, Demaros, Janosiel, Larfuti, Vemael, Thribel, Mariel, Remasin, Theoriel, Framuin, Ermiel**, & then make a seal for the 8th. hour as is showed by this seal which is made for an example. Then lay it on the table & say the Conjunction.



The 9th. hour of the day is called **Carron** & the Angel ruling it is called **Uvadi-riel**, who hath many Dukes both of the greater & lesser order, besides many other servants which are more inferior, whereof 10 of the greater & 100 of the lesser Dukes hath 192980 servants in order to obey & serve them, whereof we shall mention the names of 5 of greater Dukes & 10 of the lesser Dukes, who hath 650 Chief servants to attend on them in this hour, being sufficient for practise. Their names are these (viz) **Astromiel, Charnis, Pamorij, Damiel, Madriel, Chromos, Menos, Brasiel, Nesarin, Zoijmiel, Trubas, Zarmiel, Lameson, Zasnoz, Janediel**, & when you have a desire to make an experiment in this hour, make a seal as aforesaid, the form of this for an example & when it is made, lay it on the Table as aforesaid and then say the conjunction.



The 10th. hour in any day is called **Lamathon** & the Angel ruling it is called **Oriel**, who hath many Dukes & servants divided into orders which contains 5600 Spirits, whereof we shall mention 5 of the Chief Dukes & 10 of the next lesser

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Dukes, who hath 1100 servants to attend on them, they being sufficient for practise. Their names are these (viz) **Armasi, Darbiel, Penaly, Mefriel, Choreb, Lemur, Oymas, Charnij, Zazior, Naveron, Zantros, Busiton, Nameron, Krunoti, Alfrael.** And when you have a desire to practise in this hour, make a seal suitable to the time, as this here is made for the 10th. hour on Wednesday the 10 day of March 1641 &c.



The 11th. hour in any day is called **Manelohim** & the Angel governing this hour is called **Bariel**,<sup>1</sup> who hath many Dukes & servants which are divided into 10 parts which contains 5600 Spirits, whereof we shall mention 5 of the Chief Dukes of the first order & 10 lesser Dukes of the second order, who hath 1100 to attend them, they being sufficient for practise. Their names are these (viz) **Almarizel, Parlimiel, Chadros, Turmiel, Lamiel, Menafiel, Demasor, Omary, Hehuas, Zemoel, Ahuas, Perman, Comiel, Temas, Lanifiel,** & then do all things in order as aforesaid &c.



The 12th. hour of every day is called **Nahalon** & the Angel governing this hour is called **Beratiel**, who hath many Dukes & other servants which is divided into 12 degrees, the which contain to the number of 3700 Spirits in all, whereof we shall make mention of 5 of the greater Dukes & 10 of the next order who hath a 1100 servants to attend them, they being sufficient for practise. Their names are these (viz) **Camaron, Attrafrd**<sup>2</sup>, **Penatiel, Demarec, Famaris, Pamiel, Nerostiel, Emarson, Uvirix, Sameron, Edriel, Chorion, Romiel, Tenostiel, Umary,** & then make the seal & do as Aforesaid &c.

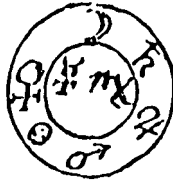


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1. Possibly "Baviel". The writing is unclear.
  2. This name is crossed by a horizontal line, making it difficult to interpret. Alternatives include Attrafrel, Altrafrel.

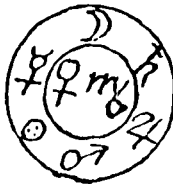


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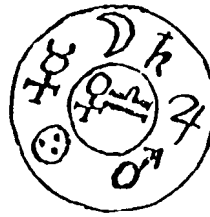
The first hour of every night is called **Omalhaviën**, & the Angel ruling it is called **Sabrachon**, who hath 1540 Dukes & other servants which are divided into 10 orders or parts, whereof we shall mention 5 of the Chief Dukes & 10 of the next order, they being sufficient for practise. Their names are these (viz) **Domaros**, **Amerany**, **Penoles**, **Mordiöl**, **Nastul**, **Ramasiel**, **Omedriel**, **Frandedac**, **Charsiel**, **Darnason**, **Hayzoim**, **Enalon**, **Turtiel**, **Uvonel**, **Rimaliel**. They have 200 servants to attend them. & then prepare your seal suitable to the time & do all things as you were before directed &c.



The second hour of any night is called **Ponazur** & the Angel ruling it is called **Taktis**, who hath 101550 Spirits to attend him, they being divided into 12 degrees or orders. Whereof we shall mention 6 of the Chief Dukes of the first order & 12 of the next, they being sufficient for practise. Their names are (viz) **Almodar**, **Famoriel**, **Nedros**, **Ormozin**, **Chabril**, **Praxiel**, **Parmaz**, **Vomeroz**, **Emariel**, **Fromezin**, **Ramaziël**, **Granozy**, **Gabrynoz**, **Mezcoph**, **Tamariel**, **Venomiël**, **Janaziël**, **Zemizim**. These have 1320 servants to attend them in this hour, to do their will. & when you will prepare your seal & do it in all things as before directed & you cannot err.



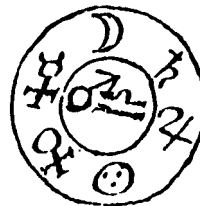
The 3rd. hour of every night is called **Guabrion**, and the Angel governing it is called **Sarquamech**, who hath 101550 Dukes & servants to attend him, which is divided into 12 degrees or orders, whereof we shall mention 6 Dukes of the first order & 12 of the second order, they being sufficient for practise. Their names are (viz) **Monarim**, **Chrusiel**, **Penergoz**, **Amriel**, **Deminoz**, **Noztozoz**, **Evamiel**, **Sarmezys**, **Haylon**, **Uvabriel**, **Thurmytzol**, **Fromzon**, **Vanoir**, **Lemaron**, **Almonayzod**, **Janishyel**, **Mebrotzed**, **Zanthyoizod**. These have 1320 servants to attend them. & when you will make any experiment, make a seal proper to the time & do all things as aforesaid &c.



The 4th. hour of the night is called **Ramersi**, & the Angel governing it is called **Jdfischa**. He hath 101550 Dukes to attend & other servants (which) are divided into orders or degrees to attend him, whereof we shall mention 6 of the Chief Dukes & 12 of those Spirits of the second order, they being sufficient for practise. Their names are (viz) **Armesiel, Iudoruan, Manoj, Lozor, Mael, Phersiel, Remozyn, Raisiel, Gemezin, Frosmiel, Haymayzod, Gapuviel, Jaspriel, Lamodiel, Adroziel, Zodrel, Bromiel, Coreziel, Etnatriel**. These have 7260 servants to attend them. & when you have a desire to make an experiment, make your seal & do as aforesaid, &c.



The 5th. hour of every night is called **Sanayfor** and its Angel is called **Abasdahon**. He (has) 101550 Dukes & other servants at his command, they being divided 12 degrees or orders, whereof we shall mention 12 of the Dukes belonging to the first order & as many of the second, they being sufficient for practise in this hour. Their names are as followeth (viz) **Moniel, Charaby, Appinel, Dematron, Necorin, Hameriel, Vulcamiel, Semelon, Clemary, Venesear, Samerin, Zantropis, Herphatzal, Chrymos, Palrozin, Nameten, Baymasos, Phaytiel, Neszomy, Uvesalor, Carmax, Vinariel, Kralina, Habalon**, who hath 2400 servants to attend them. Then make your seal according to the time when you go to make an experiment & do all things as aforesaid, & you cannot err.



The 6th. hour of the night is called **Thaasoron** and the Angel governing it is called **Zaazenach**, who hath 101550 Dukes & other servants to attend him, they being divided into 12 orders, whereof we shall mention 12 of the Chief Dukes in the

first order & 6 of the second order, they being sufficient for practise in this hour. Their names are these (viz) **Amonzij**,<sup>1</sup> **Menoyik**, **Pronestix**, **Ivamendor**, **Chorahol**, **Dramazod**, **Tuberiel**, **Humaziel**, **Lenaziel**, **Lamerotzod**, **Xerphiel**, **Zeziel**, **Pammon**, **Dracon**, **Gemetzol**, **Gnaviel**, **Rudozer**, **Satmon**, who hath 2400 servants to attend them, when you go to work, make your seal & do all things as before directed.



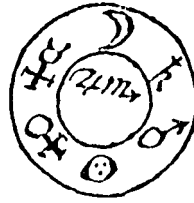
The 7th. hour of the night is called **Venador** & its Angel is called **Mendrion**, who hath 101550 Dukes & other servants to attend him, they being divided into 12 orders, whereof we shall mention 12 of the first Chief Dukes & 6 of the next order, they being sufficient for practise. Their names are (viz) **Mumiel**, **Choriel**, **Genaritzos**, **Poudroz**, **Memesiel**, **Someriel**, **Ventariel**, **Zachariel**, **Dubraz**, **Marchiel**, **Jonadriel**, **Pomoniel**, **Rayziel**, **Fornitzod**, **Amapion**, **Imonyel**, **Framoch**, **Machmag**, who hath 1860 servants to attend them, when you intend to work, make your seal proper to the time, day & hour, & do all other things as you were before directed.



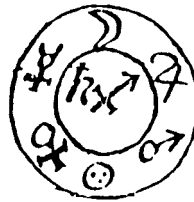
The 8th. hour of every night is called **Ximalim** & the Angel ruling is called **Narcriel**, who hath 101550 Dukes & other servants to attend him, being divided into 12 degrees, whereof we shall mention 12 Dukes on the first order & 6 of the next, they being sufficient for practise in this hour. Their names are (viz): **Cambiel**, **Nedarim**, **Astrecon**, **Marifiel**, **Dramozin**, **Lustision**, **Amolzom**, **Lemozar**, **Xernisiel**, **Kanorfiel**, **Bufanotzod**, **Jamodroz**, **Xanoriz**, **Pastrion**, **Thomax**, **Hobrazim**, **Zimeloz**, **Gramsiel**, who hath 30200 servants to attend them. When you intend to work, make your seal to this hour as this example is, and do as aforesaid.

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1. The "z" in this word is much larger and darker than the remaining letters, and the "i" is little more than a dot, the rest of it obscured by the z. The word could as readily be seen as **Amonzy**.



The 9th. hour is called **Zeschar** & the Angel ruling is called **Pamiel**. He hath 101550 Dukes & other servants to attend him (which) are divided into 12 hours, whereof we shall mention 18 of the Chief Dukes. Their names are (viz) **Demnameals**, **Adyapon**, **Chermel**, **Fenadross**, **Vemasiel**, **Crnary**, **Matiel**, **Xenoroz**, **Brandiel**, **Evandiel**, **Jamriel**, **Befranzij**, **Jachoroz**, **Xanthir**, **Armapi**, **Orucas**, **Saraiel**, who hath 1320 servants to attend them. When you intend to work in this hour of the night make a seal proper to the time & do all things else as you were before directed.



The 10th. hour (of the night) is called **Malcho** & the Angel governing it is called **Iasgnarim**, which hath 100 chief Dukes & 100 lesser Dukes, besides many other servants whereof we shall mention 6, three of the first & three of the second order, who hath 1628 servants to attend them. Their names are (viz) **Laphoriel**, **Emerziel**, **Nameroizod**, **Chameray**, **Hazariel**, **Vramiel**. Then make a seal & do as you were directed in all things, &c.



The 11th. hour of the night is called **Alacho**, & the Angel governing it is called **Dardariel**, who hath many Dukes & servants, whereof we shall mention 14 of the Chief Dukes & 7 of the next lesser order, who hath 420 servants to attend them. They are all good & obey Gods laws, their names are (viz) **Cardiel**, **Permon**, **Armiel**, **Nastoriel**, **Casmiros**, **Damoriel**, **Fumarel**, **Masriel**, **Hariaz**, **Damer**, **Alachus**, **Emeriel**, **Mavezoz**, **Alaphar**, **Hemas**, **Druchas**, **Carman**, **Elamiz**, **Iatrziul**, **Lamerly**, **Hamerytzod**. & then make your seal proper to the time & do as aforesaid &c.



The 12th. hour of the night is called **Xphan** & the Angel governing it is called **Sarandiel**, who hath many Dukes & servants, whereof we shall mention 14 of the Chief & good Dukes & 7 of the next & second order, who hath 420 servants to attend on them. Their names are as followeth: **Adomel, Damasiel, Ambriel, Meriel, Denaryzod, Etharion, Kbriel, Marachy, Chabrimon, Nestorel, Zachriel, Naveriel, Damery, Namael, Hardiel, Nefrias, Irmanotzod, Gerdriel, Dromiel, Ladrotzod, Melanas.** & when you desire to make an experiment, make a seal proper to this hour, observe the day & time of the year, and all other directions as aforesaid &c.



Then say the Conjunction following &c.

### The Conjunction:

*O thou Mighty & potent Angel Samael, who rulest the first hour of the day, I the servant of the most high God, do Conjure & instruct thee in the name of the most high omnipotent & immortal God of Hosts **Jehovah** |\*| **Tetragrammaton** & by the name & in the name of that God that you owe obediency to, & by the head of your Hierarchy & by the seal of mark you are known in power by, & by the 7 Angels that stands before the Throne of God, & by the 7 Planets & their seals & characters & by the Angel that ruleth the sign of the 12th. house which now ascends in thy first hour, that you would be so graciously pleased to gird up yourself together & by divine permission to move & come from all parts of the world wheresoever you be & show thyself visibly & plainly in this crystal stone to the light of mine eyes, speaking with a voice intelligible & to my understanding, & that you would be favorably pleased that I may have thy familiar friendship & constant society both now and at all times when I shall call thee forth to visible appearance, to inform & direct me in all things that shall seem good & lawful unto the Creator & thee, O thou great & powerful Angel Samael I invoke Adjure Command & most powerfully call you forth from your orders & places of residence to visible appearance in & through these great & mighty incomprehensible Signall & divine name of the great God who wast, is & ever shall be, **Adonay Zebaoth, Adonay Amioram, Hagios Aglaon Tetragrammaton** & by & in the name **Primeumaton** which commandeth the whole host of heaven, whose power & virtue is most Effectual for the calling you forth & command you to transmit your rays perfectly to*

*my sight & voice to my ears, in & through this Celestial Stone, that I may plainly see you & perfectly hear you speak unto me, therefore move O thou mighty & blessed Angel Samael, & by his present name of the great God Jehovah, & by the Imperial Dignity thereof, descend & show your self visibly & perfectly in a pleasant & comely form before me in this Crystal Stone to the sight of mine eyes, speaking with a voice intelligible to apprehension, declaring & accomplishing all my desires that I shall ask or require of you, both herein & whatsoever truth or thing also that is just & lawful before the presence of Almighty God the Giver of all good gifts, unto whom I beg that he would be graciously pleased to bestow upon me, O thou servant of mercy Samael, be thou therefore friendly unto me & do for me, as the servant of the most high God, so far as God shall give you power to perform, whereunto I move you both in power & presence to appear, that I may sing with thee his holy Angel O-Napa-ta-man halle-le-la-jah, Amen.*

But before you call any of the Dukes, you are to Invoke the Chief governing Angel that governs the hour of the day or night, as followeth: "*O thou mighty & potent Angel Samael, who by the decree of the most high King of Glory, Ruler & governor of this first hour of the day, I, the servant of the Highest, do desire & intreat you in & by these 3 great & potent names of God: Agla On Tetragrammaton, & by the power & virtue thereof, to assist & help me in my affaires & by your power & authority to send & cause to come & appear unto me, all or any of those Angels that I shall call by name that are residing under your government, to instruct, help aid and assist in all such matters or things according to their office as I shall desire or request of him or them & that they may do for me as for the servant of the Highest, Amen.*"

Then begin as followeth: "*Thou mighty & potent Angel Ameniel, who is the first & principal Duke ruling by divine pearission under the great & potent Angel Samael, who is the first great & mighty Angel ruling the first hour of the day, (I) the servant of the most high God do conjure & invoke thee in the name of the most Omnipotent & immortal Lord God of Hosts Jehovah |\*|"... so on as before, at this mark |\*| in the conjuration of Samael (as aforesaid), and when the Spirit is come, bid him welcome, then ask your desire & when you have done, dismiss him according to the order of dismissing.*

The End of the First Part of the Book Pauline

The Second part of this Book of Solomon of the Art of Pauline, is as followeth:

This second part contains the Mystical names of the Angels of the Signs in general & also the Angels of every degree of the signs in general, which is called the Angels of men, because that in some one of these signs & degrees every man is born in, therefore he that knows the minutes of his birth, he may know the name of the Angel that governs him, & thereby he may attain to All Arts & Sciences yea, to all the wisdom & knowledge that any mortal man can desire in this world. But note this, that these Angels that are attributed to the fire hath more knowledge therein than any other, and those of the water hath more knowledge therein than any other, and also those of the earth hath knowledge therein than any other, and likewise those of the air. And to know which belongs to the fire, earth, air & water, observe the nature of the signs & you cannot err, for those that is attributed Aries is of the same nature Fiery, & so the like in the rest, but if any planet be in that degree that ascends, then that Angel is of the nature of the sign & planet both, & observe the following method & you cannot but obtain your desire &c.

HERE FOLLOWETH A TABLE OF THE SIGNS & PLANETS & THEIR NATURES.

♂	♀	♃	♄	♅	♆	♇	♈	♉	♊	♋	♌
♍	♎	♏	♐	♑	♒	♓	♈	♉	♊	♋	♌
Fire	Earth	Air	Water	Fire	Earth	Air	Water	Fire	Earth	Air	Water
Aiel	Tual	Giel	Cael	Ol	Violl	Jael	Sosol	Swaia -seh	Casu- iasah	Au- sim	Pasel

These be the 12 Angels that are attributed to the 12 signs (of the Zodiac), because of those that hath not got the very degree of their nativity, so that they may make use of these Angels, if be so that they know the sign that ascends.

The other Angels which are attributed to every degree of every sign of the Zodiac are as followeth:

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## THE ANGELS OF THE DEGREES OF THE ZODIAC

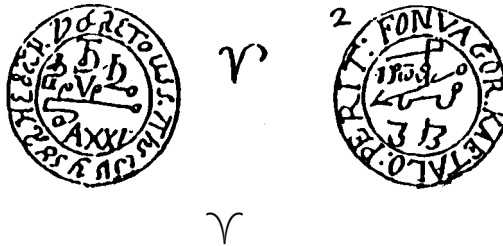
	♈♂	♉♀	♊♀	♋♁	♌♁	♍♀	♎♀	♏♂	♐♁	♑♁	♒♁	♓♁
1	Bial	Letiel	Latiel	Sachiel	Mochiel	Coliel	Ibaich	Toliel	Taliel	Chahel	Chamel	Lachiel
2	Gosiel	Niyael	Najael	Motiel	Satiel	Lonael	Eagiel	Joniel	Jamael	Tomael	Tosael	Nohiel
3	Hacl	Sachiel	Sachael	Stiel	Aiel	Nosael	Lahael	Cosiel	Casiel	Jaajah	Jaajah	Sanael
4	Ganiot	Gueliel	Gualiel	Sachiel	Mochiel	Sangiel	Uaviel	Laugael	Laugael	Casmel	Camiel	Gnasiel
5	Zaciot	Ponoel	Pamel	Moliel	Satiel	Knaphel	Saziel	Naphael	Naphadel	Lamajah	Lashiel	Pangael
6	Cognel	Toxisiel	Tzisiel	Aniel	Aniel	Patziel	Gnachi- iel	Satziel	Satziel	Naajah	Naajah	Tzophal
7	Taphael	Kingael	Kingael	Sasael	Masiel	Tzakiel	Gatiel	Gnakiel	Gnakiel	Sasaial	Samael	Kphiel
8	Hael	Raphoel	Raphiel	Magnael	Songael	Kriel	Tzajael	Poriel	Poriel	Gnamiel	Gnashi- iel	Ratziel
9	Caliel	Tozael	Gnetiel	Athiel	Aphiel	Rathiel	Rohiel	Tzathel	Tzaugel	Paajah	Paajah	Taraziel
10	Lariot	Gonhiel	Bahiel	Sobael	Motziel	Tangiel	Raliel	Kingiel	Kabiel	T<?>iel	Tzaniel	Mathiel
11	Nathel	Boriel	Goriel	Makel	Sokel	Gnabiel	Tavael	Robiel	Rogael	Kiniel	Kahiel	Bongael
12	Sagnel	Gothiel	Dathiel	Ariel	Ariel	Bagiel	Gnamel	Tagiel	Tadiel	Riajah	Raajah	Gobiel
13	Gabiel	Dagnel	Hogael	Sothiel	Mothiel	Godiel	Bangiel	Gnadiel	Gnahoel	Tashiel	Tamiel	Dagiel
14	Pegiel	Vabiel	Vabiel	Magnael	Sagel	Dahiel	Gophel	Bovael	Bovael	Gonami- iel	Gonasi- iel	Hadiel
15	Gadiel	Zegiel	Zagiil	Abiel	Abiel	Hovael	Datziel	Goziel	Goziel	Baajah	Baajah	Vahasah
16	Khoel	Chadiel	Chadiel	Sagel	Magiel	Vaziel	Hokel	Dachiel	Dachiel	Cashiel	Gacniel	Zavael
17	Loviel	Tohiel	Tahoel	Madiel	Sadiel	Zachiel	Varziel	Hophiel	Hophiel	Damiel	Dashiel	Chaziel
18	Hazael	Javiel	Javiel	Ahiel	Ahoel	Chotiel	Zethel	Vajael	Vajael	Haajah	Haajah	Tachael
19	Gociel	Chaziel	Chazael	Lavael	Mukel	Tijel	Chongel	Zachiel	Zachiel	Vashiel	Vamiel	Jabael
20	Botiel	Bachiel	Bachael	Maziel	Saziel	Jochiel	Tobiel	Chabiel	Chabiel	Zannel	Zashiel	Cajoal
21	Giel	Gotiel	Gotiel	Achiel	Achiel	Cabiel	Jagiel	Tagiel	Tagiel	Chael	Chael	Bachiel
22	Dachael	Dajel	Dajoel	Sotiel	Matiel	Bagiel	Codiel	Jadiel	Jadiel	Tashiel	Tamiel	Gabael
23	Habiel	Hachael	Hachael	Majel	Goel	Gadiel	Bohel	Chael	Cahael	Jmohah	Jashiel	Dagiel
24	Vagel	Vabiel	Vabiel	Achael	Achael	Dahiel	Sael	Baviel	Baviel	Ciajah	Ciajah	Hodiel
25	Zadiel	Zagiel	Zagiel	Sabiel	Mabiel	Hovael	Daziel	Gozael	Gozael	Boshael	Bomi- el	Vahoi- ah
26	Chael	Chadiel	Chadiel	Magiel	Sagiel	Vasiel	Hochiel	Dachael	Dachael	Gamiel	Gashiel	Zavael
27	Tavael	Tohael	Tahiel	Adiel	Adiel	Zachiel	Vatiel	Hatiel	Hatiel	Daael	Daael	Chazael
28	Jozel	Javael	Da- iel	Sahiel	Mahiel	G?otiel	Zael	Vagael	Vadael	Hoshael	Homiel	Tachiel
29	Chiel	Chaziel	Hoziel	Moviel	Savael	Tazael	Choch- iel	Zachiel	Zahael	Vannel	Vashiel	Jalael
30	Heriel	Sachael	Vachael	Aziel	Aziel	Jachiel	Tohiel	Casiel	Chanel	Zaajah	Zaajah	Cajael

These be the Angels of the Signs, & their seals followeth, being 12, every sign one.

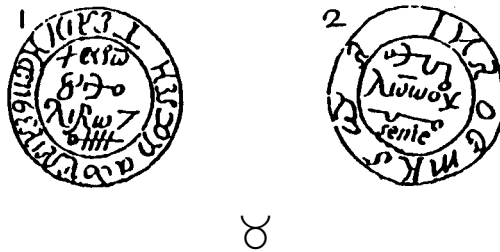


ARS PAULINA

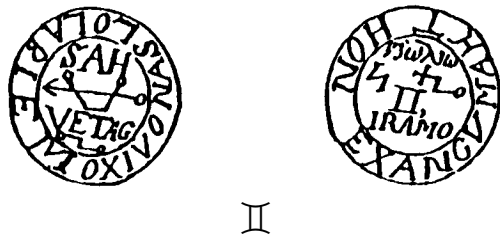
These be the 12 Seals which is Attributed to the 12 Signs and the 360  
Angels Aforesaid



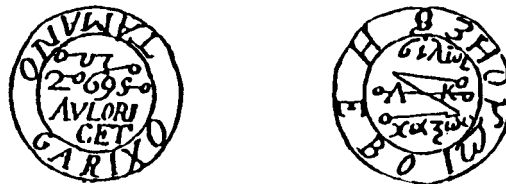
Make this seal of ♂ 1 ounce ☉ 2 Drams ♀ 2 scruples & melt them together when the ☉ enters the first degree ♃ on the day of ♂. When the ☾ is in the 9 or 10 degree of ♃ make it or finish it.



Make this seal of ♀ 1 ounce ♃ 1 Dram ♂ 1 Scruple ☉ 2 Drams & melt them together in the very point the ☉ enters ♃ & so finish it &c.



Make this seal of ☉ 1 Dram, & ☾ 1 Dram; melt them together when the ☉ enters ♀ & make a lamen thereof when the ☾ is in ♋ or ♌.



Make this seal of ☾ when the ☉ enters ♋ in the hour of ☾, she generating & in good Aspect.

LEMEGETON: CLAVICULA SALOMONIS



Ω

Make this seal when the ☉ enters Ω, of ☉. Then after, when ♃ is in ♋, engrave the first figure, and the other side when the ☾ is in ♋. It must not come to the fire but once when it is melted.



♍

Make this seal when the ☉ enters ♍, of ♀ 1 Dram ☉ 1 Ounce ☾ 2 Drams ♃ 1 Scruple & melt them on ☉ Day. Then after when ♀ is well aspected on his day, engrave the word & Characters you see in the figure.



♎

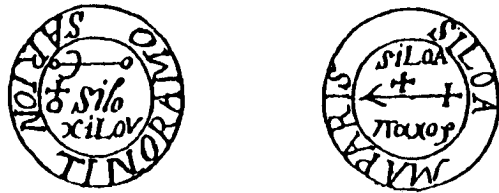
Make this seal of ♀ melted & poured out & made when ☉ enters ♎.



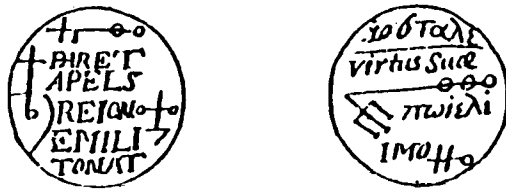
♏

Make this seal when of ♂ on his day & hour when the ☉ enters ♏, & in that hour engrave the fore part of it. Afterward, when the ☉ enters ♏ engrave the other side.

ARS PAULINA



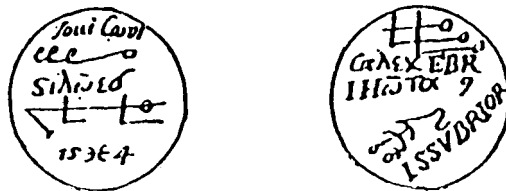
Make this seal when of pure  $\mathcal{Q}$  in the hour of the  $\odot$  enters  $\nearrow$  & engrave it in the hour of  $\mathcal{Q}$ . This seal is to be hung in a Silver ring.



Make this seal of  $\odot$  & a ring of  $\mathcal{Q}$  to hang it in when the  $\odot$  enters  $\curvearrowright$  & engrave it when  $\mathfrak{h}$  is well aspected & in his day and hour.



Make this seal of  $\odot$  1 Ounce  $\mathfrak{h}$  2 Drams  $\mathcal{O}$  1 Dram & melt them when the  $\odot$  enters  $\approx$  & engrave it as you see in this figure, when  $\mathfrak{h}$  is in the 9th house.



Make this seal when the  $\odot$  enters  $\curvearrowleft$ , of  $\odot$   $\mathcal{O}$   $\mathcal{Q}$  &  $\mathcal{C}$ , of each 2 Drams, of  $\mathcal{Q}$  1 scruple & let it be melted to engrave the same hour the  $\odot$  enters  $\curvearrowleft$ .

So when you know the Angel that governs the sign & degree of your Nativity & having the seal ready that belongs to that sign & degree as is showed before, then you are next to understand what order he is of, as is showed herein the following part.

First these genijs that belong to the Fiery Region, that is  $\Upsilon$   $\Omega$   $\nearrow$  and governed by Michael the great Angel who is one of the Chief Messengers of God, who is toward the South, therefore these genijs are to be observed in the first hour of a Sunday & at the 8th. hour, also at the 3rd. & 10th. at night, directing yourself toward that quarter, they appear in Royal Apparel holding scepters in their hands, and riding on a Lyon or a Cock, their robes are of red & saffron color & most comely, they assume the shape Crowned Queen & very beautiful to behold.

Secondly these genijs that are attributed to  $\text{♃}$   $\text{♄}$  &  $\text{♅}$  are of the Earthly Regions & are governed by Vriel who hath 3 Princes to attend him (viz) Asaiel, Sochiel & Cassiel. Therefore the genijs that are Attributed to him & these signs are to be observed in the West. They appear like Kings, having green & silver robes, or like little children or women delighting in hunting, & they are to be observed on Saturday in the 1st. & 8th. hours of the day & the 3rd. & 10th. of the night, in those hours you are with privacy to obtain your desires directing yourself towards the west as aforesaid.

Thirdly those genijs that are attributed to  $\text{♆}$   $\text{♇}$  &  $\text{♈}$  are of the Airy Region whose sovereign is called Raphiel, who hath under him 2 princes called Seraphiel & Miel. Therefore these genijs are attributed to him & those signs are to be observed towards the East, on a Wednesday the 1st. hour of the day & 8th., at night the 3rd. & 10th. hours. They appear as Kings or beautiful young men in robes of diverse colors but mostly like women transcendently handsome by reason of their admirable whiteness & beauty.

Fourthly & lastly, these genijs that are attributed to  $\text{♉}$   $\text{♊}$  &  $\text{♋}$  are of the Watery Regions & are governed by Gabriel who hath under him Samael, Madiel & Mael. Therefore these Genijs that are under these signs & are governed by Gabriel are to be observed on Mondays, towards the North at the 1st. & 8th. hours of the day & at night at the 3rd. & 10th. hours. They appear like Kings having green & silver robes or like little children or women delighting in hunting.

So in the next place, we are to observe the season of the year according to the constellations of the Celestial Bodies, otherwise we shall loose our labor, for if a genijs be of the Igneal Hierarchy its in vain to observe him in any other season but when the  $\odot$  enters these signs which is of his nature, that is  $\Upsilon$   $\Omega$  &  $\nearrow$ . So if it be a genij of the Earth, he is to be observed when the  $\odot$  enters  $\text{♃}$   $\text{♄}$  &  $\text{♅}$ , & so the like in the rest. Otherwise thus: those genijs that are of the order of Fire are to be observed in the Summer Quarter & those of the Earth in Autumn, those of the Air in Spring, & those of the Water in Winter quarter. Their offices is to do all things that are just & lawful in the sight of the great God **Jehovah** & what is for our good & what shall concern the protection of our lives or beings or wellbeings & the doing good to our neighbors.

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Now he that hath a desire to see his genijs ought to prepare himself accordingly. Now if his genijs be of the Fire, his demands must be for the conservation of his body or person, that he receive no hurt from or by any fire, arms or guns or the like. & having a seal suitable ready prepared he is to wear it when he hath a desire to see his genijs that he may confirm it to him, that for the time to come he may not fail of his assistance & protection upon any occasion. But if his genijs be Aireal, he reconcilith mens natures, increaseth love & affection between them & causeth the desired love of Kings & Princes & secretly promotes Marriages. & therefore he that hath such a genius before he observes him shall prepare a seal suitable to his order, that he may have it confirmed by him in the day & hour of observation, whereof he shall see strange & wonderful effects. & so the like of the other 2 hierarchies.

& when the time is come that you would see your genijs, turn your face to that quarter the sign there is. & that, with prayer to God (they being composed to your fancy but suitable to the matter at hand) there thou shalt find him & having found him, sincerely acknowledge him, do your duty. Then will he, as being benign & sociable, illuminate your mind, taking away all that is obscure & dark in thy memory & make you knowing in all Sciences sacred & divine in an instant.

[Below is] A form of prayer which ought to be said upon that coast or quarter where the genijs is several times, it being an Exorcism to call the genij into the Crystal Stone. Note this prayer may be altered to the mind of the worker, for it is here sett for an example.

### The Prayer

*“O thou great & blessed N my Angel Guardian, vouchsafe to descend from thy Holy mansion which is Celestial with thy holy influence & presence into this Crystal Stone, that I may behold thy glory & enjoy thy society, Aid & Assistance both now & forever hereafter, O thou that art higher than the 4th. heaven & knowest the secrets of Elanel, thou that ridest upon the wings of the wind & art mighty & potent in thy Celestial & supersublunary motion, do thou descend & be present I pray thee, I humbly desire & Intreat thee that if ever I have merited thy society or if any of my actions or intentions be real & pure & sanctified before thee, bring thy external presence hither & converse with me, one of thy submissive pupils, in & by the name of the great God Jehovah, whereunto the whole choir of heaven sings continually O Alappa-la-man Hallelujah, Amen.”*

When you have said this prayer over several times, as occasion serveth, you will at last see strange lights & passages in the stone & at last you will see your genius, then give him a kind entertainment as you were before directed, declaring unto him your mind & what you would have done.

So Endeth The Book Pauline

## Afterword by the Editor

The text and diagrams of this book were taken directly from a copy of Sloane Manuscript 2731. The handwriting in this section was small and cramped, even in comparison with the rest of the manuscript. It is very difficult to distinguish between the copyist's "o", "e", and "a"; thus there is some variation from other published editions in the names of various angels. They are as accurate as I can make them, given the state of the original materials. Punctuation marks and capitalization are virtually non-existent in the manuscript, particularly in the parts describing the individual angels and their subordinates. The punctuation in this edition represents my own best guess as to how the run-on strings of words are divided into sentences.

The *Ars Paulina* is, in one way, the most sophisticated of the books of the *Lemegeton*. Unlike the other books, effective practice of its methods required a detailed knowledge of both mathematics and astronomy, possessed in those days only by those who could afford the full course of the traditional Liberal Arts education. As well, a tremendous amount of effort went into the preparations for any single operation of the Art. Calculating a single astrological chart by hand, without even the aid of a pre-calculated ephemeris, could consume many hours.

There is one flaw in this sophistication, and it appears in the first paragraph of the book. There the author describes how the power governed by the angels ruling the dawn hour varies according to the day; Lunar on Monday, Martial on Tuesday, etc. Presumably the angels of the remaining hours either govern the same power, or follow something akin to the traditional cabalistic system of planetary hours, described in the *Greater Key of Solomon* and many other places. The problem with this is that the procedures described in the remainder of the book suggest that an entirely different system is being used to determine the invoked powers.

To create the seal for the angels of a particular hour, the magician first casts the astrological chart for that hour in the day the work is to be done. The planetary glyph to be drawn in the center of the seal is the planet ruling the sign on the Ascendant of the chart. The glyphs of the remaining planets are drawn counterclockwise around the rim of the seal, starting with the fastest planet and ending with the slowest. Finally, for reasons not explained, the sign that is on the cusp of the *twelfth* astrological house is drawn in the center next to the ruler of the Ascendant.

Therefore the planet emphasized in the seal may be different from the planet ruling the day of the week. For example, the date of the author's examples fell on a Wednesday, but since Aries was rising at dawn, the central planet in the seal for that hour is Mars. The planet ruling the day only shows up in the seals when a sign it rules is rising at the beginning of an hour.

To invoke the angel of the hour, the magician is instructed to lay the Seal upon the Table of Practice. But he lays it upon the sigil of the planet ruling the rising sign, *not* upon the sigil of the Planet ruling the day and hour according to the cabalistic system of hours.

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Further, the invocation used makes no mention of the cabalistic ruler of the Day and Hour. It does mention elements of the Seals, and also refers to the angels' "rays"; this term is frequently used in medieval documents when discussing the action of the planets on the world, but I have never seen it used in relation to the cabalistic system of attributes.

So every symbolic and operational element of this magick seems geared towards using the Lord of the Ascendant as the power ruling the hour. The preliminary mention of the Ruler of the Day, with its implied reference to the cabalistic method of rulership, is not supported by anything that comes afterwards.

For the Seals shown in Part 1 of the book, the author chose the date of his example carefully. March 10, 1641 in the Old Style calendar ("according to the old account") is March 21 in the New Style, the first full day after the Spring Equinox. This was no doubt done to ease the process of calculations, since this is one of only two days during the year when the magickal "hours" of the day and night are of equal length, and are almost exactly one clock hour in length. At any other time of the year the day and night hours are longer or shorter, and this would have made the process of calculating the astrological charts for each hour rather more tedious and error-prone. Even so, it seems that he made a few small errors in his calculations, which show up in the example seals. A modern magician, with the assistance of a good computer and astrology software, can easily avoid this.

The author calculated his charts for the date specified, and for a place at approximately the latitude of London, England. Comparing his seals with calculated charts for that date, it appears that he used a system of house calculations resembling the old Meridian or Porphyry systems. The Placidus house system more commonly used today produces results substantially different from those shown in the seals.

It should also be noted that, despite the assertions of one commentator on this book, the author used the Tropical, precession-adjusted zodiac for his calculations, not any version of a sidereal or constellation-oriented zodiac. The example seals can only be produced if the Tropical zodiac is used.

Benjamin Rowe  
June 22, 1999